



**Bruce Atkinson  
M.L.C.**

MEMBER FOR  
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Deputy President  
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Tuesday, 19 October 2010

M/s J Mitchell  
Melbourne Water Catchment Network  
PO BOX 2121  
HOTHAM HILL VIC 3051

Dear M/s Mitchell

I acknowledge your letter and thank you for the copy of your calendar.

I note your environmental mission and indicate I certainly believe we need to ensure the integrity of our water catchments.

Yours sincerely

Bruce Atkinson MLC  
Member for Eastern Metropolitan Region  
Deputy President, Legislative Council  
Shadow Parliamentary Secretary, Business Development

